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PATENT APPLICATION Docket No. 11960.224

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box: PATENT APPLICATION Assistant Commissioner for Patents Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of Curtis Thompson for LASER ENHANCED PERSONAL DATA ASSISTANT comprising seventeen (17) pages of specification and claims, and a single signature Declaration, Power of Attorney and Petition.

Enclosed also are:

<u>x</u>	Five (5) sheets of drawings					
<u>x</u>	An assignment of the invention to 3Com, including a Form PTO-1595 recordation cover sheet.					
	A certified copy of an application.					
_	An Associate Power of Attorney					
_	A Verified Statement to Establish Small Entity Status Under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27					
<u>x</u>	A Certificate of Mailing by "Express Mail" certifying a filing date of March, 1998 by use of Express Mail Label No. EM521657065US.					

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The filing fee has been calculated as shown below.

			Small Entity			Other Than a Small Entity	
For	No. Filed	No. Extra	Rate	Fee	or	Rate	Fee
Basic Fee				\$395			\$790
Total Claims	18 - 20 =	0	x 11=	\$	or	x 22 =	\$ 0
Ind. Claims	3 - 3 =	0	x 41=	\$	or	x 82 =	\$ 0
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- Please debit Deposit Account No. 23-3178 in the amount of \$_____ for the government filing fee.

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 A check in the amount of \$830.00 is enclosed to cover the \$790.00 filing fee and
- the \$40.00 recordation fee of the enclosed Assignment.
- <u>x</u> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
 - x Any additional filing fees required under 37 C.F.R. § 1.16.
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_	The issue fee set forth in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b).
_2	Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Triplicate copies of this letter are enclosed.

Dated this 9 day of March 1998.

<u>X</u>

Respectfully submitted,

Machael F. Kripger
Attorney for Applicant
Registration No. 35,232

WORKMAN, NYDEGGER & SEELEY 1000 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 Telephone: (801) 533-9800

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

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Date of Deposit: March 9, 1998

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Box PATENT APPLICATION, Commissioner of Patents and Trademarks, Washington, D.C. 20231:

- Patent application in the name of Curtis Thompson for LASER ENHANCED PERSONAL DATA ASSISTANT (17 pgs.)
- Formal Drawings (five (5) sheets)
- Assignment with Form PTO-1595 cover sheet (4 pgs.)
- Declaration, Power of Attorney and Petition (2 pgs.)
- Transmittal Letter (3 pgs.)
- Check No. 101809 for \$830.00
- Postcard

Dated this <u>9</u> day of March 1998.

Respectfully submitted,

Attorney for Applicant Registration No. 35,232

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